

No.

C 99693

## Annual Report Form

Due No Later Than November 30, 1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

IDAHO, INC.  
STEPHEN G. HOPKINS  
3114 EDSON TERRACE

STEPHEN G. HOPKINS  
3114 EDSON TERRACE

BOISE ID 83705

3. Organized Under the Laws of:

\* FIRST NOTICE \*

BOISE ID 83725

ID C 99693

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres  
Sec

Steve Hopkins  
Edith Hopkins

SAME AS  
above

~~Taco John's sold 2-2-95.~~

letter sent 7/24/96

5. NATURE OF BUSINESS

\* Real Estate  
~~TACO JOHN RESTAURANTS~~

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 7-15-96

Name (Typed or Printed)

Stephen G. Hopkins

Title Owner

ISSUED: 07-06-1995

20121