




| No. 065357 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 14 AM 9 26 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 065357 NEZ PERCE BOTTLING COMPANY ROBERT W. PRASIL 2108 FIRST AVENUE NORTH LEWISTON, IDAHO 83501 | 2. Registered Agent and Office ROBERT W. PRASIL 2108 FIRST AVENUE NORTH LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|----------------------------|-------------------------------|-------------|--------------|------------|------------|----------------|------------------|------------|----|-------|------------|----------------|-----------------------|-----------|----|-------|------------|-------------------|-----------------------|-----------|----|-------|--|-------------------|--------------------------|-----------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary D. Prasil</td> <td>3000 24th Street</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>Dorothy Prasil</td> <td>3930 Country Club Dr.</td> <td>Lewiston,</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>Robert Prasil Sr.</td> <td>3030 Country Club Dr.</td> <td>Lewiston,</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>Robert Prasil Jr.</td> <td>321 W. Swallows View Dr.</td> <td>Lewiston,</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Gary D. Prasil | 3000 24th Street | Clarkston, | WA | 99403 | Secretary: | Dorothy Prasil | 3930 Country Club Dr. | Lewiston, | ID | 83501 | Directors: | Robert Prasil Sr. | 3030 Country Club Dr. | Lewiston, | ID | 83501 | | Robert Prasil Jr. | 321 W. Swallows View Dr. | Lewiston, | ID | 83501 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Gary D. Prasil | 3000 24th Street | Clarkston, | WA | 99403 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Dorothy Prasil | 3930 Country Club Dr. | Lewiston, | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Robert Prasil Sr. | 3030 Country Club Dr. | Lewiston, | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Robert Prasil Jr. | 321 W. Swallows View Dr. | Lewiston, | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Soft Drink Bottler | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Gary Prasil </td> <td style="width: 40%;"> Date 7/11/88 Title Pres </td> </tr> </table> | | Signature  Name (Typed or Printed) Gary Prasil | Date 7/11/88 Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) Gary Prasil | Date 7/11/88 Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |