| No. C 47101 | Due | Due no later than Mar 31, 2018 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------------|---|-------------------|--|---|-------------|--|--|
| Return to: | | Innual Report Form | C T CORPORA | C T CORPORATION SYSTEM | | | | |
| SECRETARY OF STATE | 1. Mailing Ad | 1. Mailing Address: Correct in this box if needed. | | 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | JOE JARRETT 3151 KENWOOD | SALMON RIVER PROPERTIES, INC. JOE JARRETT 3151 KENWOOD STREET BURBANK CA 91505-4495 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Bu | siness Addresses of Pi | resident, Secretary, and Directors. Treas | surer (optional). | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | | |
| SECRETARY WARD M | . WHITMORE | P.O. BOX 1129 | SALMON | ID | USA | 83467 | | |
| | V. CHIAMPOU | 3151 KENWOOD STREET | BURBANK | CA | USA | 91505 | | |
| TREASURER FRANK A | . DAVIS | 12142 BOWMORE AVE | NORTHRIDGE | CA | USA | 91326 | | |
| 5. Organized Under the Laws of: 6. Annual Report r | | must be signed.* | | | | | | |
| NV Signature: Jose | | eph Jarrett Date: 04/16/2018 | | | | | | |
| C 47101 Name (type or | | print): Joseph Jarrett | Title: CPA | | | | | |
| Processed 04/16/2018 | * Electronically pro | * Electronically provided signatures are accepted as original signatures. | | | | | | |