

No. C108016	<b>Annual Report Form</b> 1997 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct  MIGHTY MAC, INC. GARY LEE MCINTIRE 2871 N 41ST E  IDAHO FALLS ID 83401		GARY LEE MCINTIRE 2871 N 41ST E  IDAHO FALLS ID 83401  3. Organized Under the Laws of:  ID C108016																														
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT.</td> <td>GARY MCINTIRE,</td> <td>2871, No. 41st. E.,</td> <td>IDAHO FALLS</td> <td>ID.</td> <td>83401.</td> </tr> <tr> <td>SECRETARY</td> <td>CHRIS MCINTIRE,</td> <td>2871, No. 41st. E.,</td> <td>IDAHO FALLS,</td> <td>ID,</td> <td>83401.</td> </tr> <tr> <td>SALES DIRECTOR</td> <td>STEVE MARTINSON,</td> <td>2860, SANDSTONE,</td> <td>IDAHO FALLS,</td> <td>ID.</td> <td>83404</td> </tr> <tr> <td>PUBLIC RELATIONS - DIRECTOR</td> <td>J.M. JAKE JACOBSON,</td> <td>460, S. LINCOLN AVE.,</td> <td>POCATELLO,</td> <td>ID</td> <td>83201.</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT.	GARY MCINTIRE,	2871, No. 41st. E.,	IDAHO FALLS	ID.	83401.	SECRETARY	CHRIS MCINTIRE,	2871, No. 41st. E.,	IDAHO FALLS,	ID,	83401.	SALES DIRECTOR	STEVE MARTINSON,	2860, SANDSTONE,	IDAHO FALLS,	ID.	83404	PUBLIC RELATIONS - DIRECTOR	J.M. JAKE JACOBSON,	460, S. LINCOLN AVE.,	POCATELLO,	ID	83201.
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5.	6. Signature <u>Chris McIntire</u> Date <u>11/28/97</u> Name (Typed or Printed) <u>CHRIS MCINTIRE</u> Title <u>SECRETARY</u>																																

ISSUED: 10-04-1997

( DO NOT TAPE OR STAPLE )

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