

| | | | | | | | |
|--|----------------|--|-----------|--|---------|--|--|
| No. C 153427 | | Due no later than Mar 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. DISABLED AMERICAN VETERANS, AUDIE MURPHY POST #15, LIMITED 1325 PINE ST VFW HALL SANDPOINT ID 83864 | | JOE DEFOREST 1325 PINE ST VFW HALL SANDPOINT ID 83864 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ROSS D JACKMAN | 211 S LINCOLN AVE | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 153427 | | 6. Annual Report must be signed.* Signature: Ross D Jackman Name (type or print): Ross D Jackman | | | | | |
| | | Date: 01/26/2009 Title: President | | | | | |
| Processed 01/26/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | |