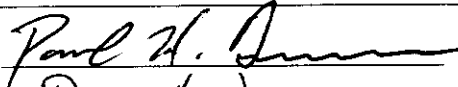
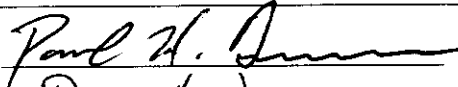
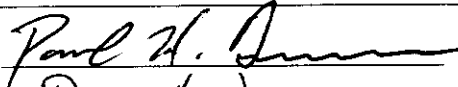


No. C 146763	Due no later than December 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX PAUL DUNCAN 750 E 100 S RUPERT, ID 83350																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DUNCAN FARMS, INC. 750 E 100 S RUPERT, ID 83350		3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul H Duncan</td> <td>440 E Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Vice Pres.</td> <td>Jack F Duncan</td> <td>422 E Baseline</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Paul H Duncan	440 E Baseline	Rupert	ID	83350	Vice Pres.	Jack F Duncan	422 E Baseline	Rupert	ID	83350
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Vice Pres.	Jack F Duncan	422 E Baseline	Rupert	ID	83350																
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 146763 </div>		6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date Oct. 14, 05</td> </tr> <tr> <td>Name (Typed or Printed) Paul H. Duncan</td> <td>Title _____</td> </tr> </table>		Signature 	Date Oct. 14, 05	Name (Typed or Printed) Paul H. Duncan	Title _____														
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Name (Typed or Printed) Paul H. Duncan	Title _____																				

Issued 10/03/2005

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