

|                                                                                                                                                        |                     |                                                                                                                                                           |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 185161</b>                                                                                                                                    |                     | <b>Due no later than Nov 30, 2015</b>                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GROWING CHANGE INC.<br>ANTONIO C BOMMARITO<br>2800 OVERLAND<br>BOISE ID 83705            |       | ANTONIO C BOMMARITO<br>2800 OVERLAND<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                           |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                      | City  | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | ANTONIO C BOMMARITO | 2800 OVERLAND                                                                                                                                             | BOISE | ID                                                     | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185161</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Antonio C. Bommarito<br>Name (type or print): Antonio C. Bommarito<br>Date: 09/23/2015<br>Title: Director |       |                                                        |         |             |  |
| Processed 09/23/2015                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                 |       |                                                        |         |             |  |