

|   |                        |   |       |   |         |             |  |
|---|------------------------|---|-------|---|---------|-------------|--|
| No. <b>W 187811</b>   |                        | <b>Due no later than Aug 31, 2018</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TALUS, LLC<br>BROCK R ANDERSON<br>2742 E TABLE ROCK RD<br>BOISE ID 83712 |       | BROCK R ANDERSON<br>2742 E TABLE ROCK RD<br>BOISE ID 83712-8371 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                        |   |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                        |   |       |   |         |             |  |
| Office Held   | Name                   | Street or PO Address  | City  | State   | Country | Postal Code |  |
| MEMBER  | BROCK RICHARD ANDERSON | 2742 E TABLE ROCK RD  | BOISE | ID  | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 187811</b>                                 |                        | 6. Annual Report must be signed.*<br><br>Signature: Brock Anderson<br>Name (type or print): Brock Anderson                                |       |   |         |             |  |
|   |                        | Date: 06/28/2018<br>Title: Member - Owner   |       |   |         |             |  |
| Processed 06/28/2018      * Electronically provided signatures are accepted as original signatures. |                        |   |       |   |         |             |  |