

No. 05654	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 19 AM 9 07	Due No Later Than November 1, 1988		PRENTICE HALL CORPORATION 1 CAPITAL CENTER, 999 MA BOISE, ID 83702																																				
	1. Mailing Address — Please Correct 085654				3. Incorporated Under The Laws of STATE OF DELAWARE ENTERED OCT 20 1988																																		
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="26 405 520 437">Name</th> <th data-bbox="520 405 1115 437">Street or P.O. Address</th> <th data-bbox="1115 405 1313 437">City</th> <th data-bbox="1313 405 1445 437">State</th> <th data-bbox="1445 405 1647 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="26 437 520 490">President: Manuel Rosenberg</td> <td data-bbox="520 437 1115 490">555 Turnpike Street</td> <td data-bbox="1115 437 1313 490">Canton</td> <td data-bbox="1313 437 1445 490">Mass.</td> <td data-bbox="1445 437 1647 490">02021</td> </tr> <tr> <td data-bbox="26 490 520 543">Secretary: Kenneth C. Cummins</td> <td data-bbox="520 490 1115 543"></td> <td data-bbox="1115 490 1313 543"></td> <td data-bbox="1313 490 1445 543"></td> <td data-bbox="1445 490 1647 543"></td> </tr> <tr> <td data-bbox="26 543 520 596">Directors:</td> <td data-bbox="520 543 1115 596"></td> <td data-bbox="1115 543 1313 596"></td> <td data-bbox="1313 543 1445 596"></td> <td data-bbox="1445 543 1647 596"></td> </tr> <tr> <td data-bbox="26 596 520 650">Manuel Rosenberg</td> <td data-bbox="520 596 1115 650"></td> <td data-bbox="1115 596 1313 650"></td> <td data-bbox="1313 596 1445 650"></td> <td data-bbox="1445 596 1647 650"></td> </tr> <tr> <td data-bbox="26 650 520 703">Kenneth C. Cummins</td> <td data-bbox="520 650 1115 703"></td> <td data-bbox="1115 650 1313 703"></td> <td data-bbox="1313 650 1445 703"></td> <td data-bbox="1445 650 1647 703"></td> </tr> <tr> <td data-bbox="26 703 520 756">Thomas J. Galligan III</td> <td data-bbox="520 703 1115 756">555 Turnpike Street</td> <td data-bbox="1115 703 1313 756">Canton</td> <td data-bbox="1313 703 1445 756">Mass.</td> <td data-bbox="1445 703 1647 756">02021</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Manuel Rosenberg	555 Turnpike Street	Canton	Mass.	02021	Secretary: Kenneth C. Cummins					Directors:					Manuel Rosenberg					Kenneth C. Cummins					Thomas J. Galligan III	555 Turnpike Street	Canton	Mass.	02021
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																						
Retail Footwear	Signature ^{KCC} <i>Kenneth C. Cummins</i>	Date	October 13, 1988																																				
	Name (Typed or Printed) Kenneth Cummins	Title	Secretary																																				