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|--|---------------------|---|-------|--|---------|-------------|--|
| No. C 66763 | | Due no later than May 31, 2007 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SNAKE RIVER REGION, SPORTS CAR CLUB OF AMERICA, INCORPORATED MIKE CLARKE PO BOX 5504 BOISE ID 83705-0504 | | MIKE CLARKE 2401 NORCREST DR BOISE ID 83705 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MIKE CLARKE | 2401 NORCREST DR | BOISE | ID | USA | 83705 | |
| PRESIDENT | KYRIACOS PANAYIOTOU | PO BOX 5504 | BOISE | ID | USA | 83705-0504 | |
| SECRETARY | ANGEL SCHULTZ | PO BOX 5504 | BOISE | ID | USA | 83705-0504 | |
| 5. Organized Under the Laws of: ID C 66763 | | 6. Annual Report must be signed.* Signature: Mike Clark Name (type or print): Mike Clark Date: 06/20/2007 Title: Director | | | | | |
| Processed 06/20/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | | |