No. ( 9)36)	Annual Report Form  Due No Later Than November 30,			IOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	. · · · <del>-</del> ·	COPER Jachtu	IGTON AVE.
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	COOPER COMPANY (THE) DALE COOPER 1107 S. WASHINGTON AVE.	EMMETT  3. Organized Uni	I	D 83617
* FIRST NOTICE *	EMMETT ID 33617	I D		90380
	Addresses of President, Secretary and Directors er Names and Addresses of   Managers or   Members	(check one)		
Office held Name	Street or P.O. Address	City	State	<u>Zip</u>
PRES - DALE E	Cooper 1107 So. Wash S	E MINET	7 20	8.54/7
BEC.TR. FUDY	Cooper 1/07 So. WASH S ORGERSON 4201 GRENADIE	A MES	K <b>E</b> DIR	110
FRES - DAKE & SEC.TR. FUOY TO	6. I certify that this Aprilal Bepties knowledge true correct and the second se	Examined by m	e and is to the	e best of my
BEC.TR. FUDY	6. I certify that this Aprillal Deposits	examined by m	e and is to the	e best of my
SEC-TR. FUDY	6. I certify that this Aprilal Bepties knowledge true korract Signature  Name (Typed or Printed)	examined by m	e and is to the	e best of my