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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------------------|
| No. <b>W 17564</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                  |          | <b>2. Registered Agent and Address (NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOODELL FARMS, LLC<br>MICHAEL R GOODELL<br>14899 SAND HOLLOW RD<br>CALDWELL ID 83607 |          | MICHAEL R GOODELL<br>14899 SAND HOLLOW RD<br>CALDWELL ID 83607 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                        |          |                                                                |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                   | City     | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | MICHAEL R GOODELL | 14899 SAND HOLLOW RD                                                                                                                                                                   | CALDWELL | ID                                                             | 83607               |
| MEMBER                                                                                                                                                 | BONITA R GOODELL  | 14899 SAND HOLLOW RD                                                                                                                                                                   | CALDWELL | ID                                                             | 83607               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17564</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Michael R Goodell<br>Name (type or print): Michael R Goodell<br>Date: 10/26/2016<br>Title: Manager                                     |          |                                                                |                     |
| Processed 10/26/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                              |          |                                                                |                     |