No. <b>W 34177</b>		Due no later than Oct 31, 2012		2. Registe	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		ANDRE	ANDREW DEAN SAPP PHD			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  CHERRY GULCH BOYS RANCH LLC  ANDREW DEAN SAPP PHD  PO BOX 678		EMME	316 E. MAIN ST. EMMETT ID 83617  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		EMMETT ID 83	617	3. <u>New</u> R	egistered Agent 3	ignature.		
4. Limited Liability Compan	ies: Enter Na	mes and Addresses	of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER	ANDREW D	EAN SAPP PHD	P.O. BOX 678	EMMETT	T ID	USA	83617	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 34177		Signature: Andrew Sapp			Date: 08/15/2012			
		Name (type or p		Title: Manager				
Processed 08/15/2012 * Electronically provided signatures are accepted as original signatures.								