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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|
| No. <b>C 96629</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2016</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>EASTERN IDAHO PAINT HORSE CLUB, INC.<br>SHIRLEY L LAKER<br>P.O. BOX 1247<br>BLACKFOOT ID 83221 |           | SHIRLEY LAKER<br>2020 RIVERTON RD<br>BLACKFOOT ID 83221 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                              |           |                                                         |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                         | City      | State                                                   | Country | Postal Code |
| DIRECTOR                                                                                                                                               | LESLIE WATKINS | P.O. BOX 1247                                                                                                                                                                                | BLACKFOOT | ID                                                      | USA     | 83221       |
| TREASURER                                                                                                                                              | SHIRLEY LAKER  | P.O. BOX 1247                                                                                                                                                                                | BLACKFOOT | ID                                                      | USA     | 83221       |
| SECRETARY                                                                                                                                              | RICHARD BONO   | 1463 N 600 E                                                                                                                                                                                 | SHELLEY   | ID                                                      | USA     | 83274       |
| PRESIDENT                                                                                                                                              | DANA HUDSON    | P.O. BOX 1247                                                                                                                                                                                | BLACKFOOT | ID                                                      | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 96629</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Shirley L. Laker<br>Name (type or print): Shirley L. Laker<br><br>Date: 09/05/2016<br>Title: Treasurer                                       |           |                                                         |         |             |
| Processed 09/05/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                         |         |             |