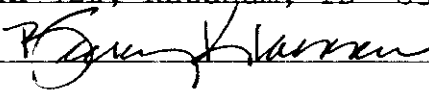
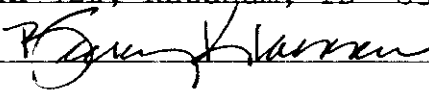
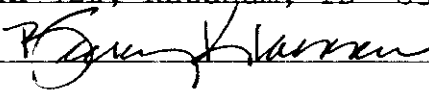


| <b>No. C 112037</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Due no later than September 30, 2004</b><br><b>Annual Report Form</b>                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>EDWARD LAWSON<br>319 WALNUT AVE<br>KETCHUM, ID 83340 |                                                                                               |                    |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------------|--------------|------------|------|-----------|-----------------------|----|--|-------|----|---------|-----------------------|----|--|-------|----|------------|-------------------------|----|--|-------|------|---------|-------------------------|----|--|-------|-----|---------|----------------------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box, if applicable<br><br>GIMLET MASTER ASSOCIATION, INC.<br>EDWARD A LAWSON<br>PO BOX 822<br>SUN VALLEY, ID 83353 |                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. <u>New</u> Registered Agent Signature                                                                    |                                                                                               |                    |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>G. Bashaw</td> <td>PO Box 381, Bellevue,</td> <td>ID</td> <td></td> <td>83313</td> </tr> <tr> <td>VP</td> <td>P. Ryan</td> <td>PO Box 1368, Ketchum,</td> <td>ID</td> <td></td> <td>83340</td> </tr> <tr> <td>VP</td> <td>L. Sanchez</td> <td>PO Box 853, Sun Valley,</td> <td>ID</td> <td></td> <td>83353</td> </tr> <tr> <td>Trea</td> <td>J. Gray</td> <td>PO Box 326, Sun Valley,</td> <td>ID</td> <td></td> <td>83353</td> </tr> <tr> <td>Sec</td> <td>E. Hart</td> <td>PO Box 420, Ketchum,</td> <td>ID</td> <td></td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             | <u>Office held</u>                                                                            | <u>Name</u>        | <u>Street or P.O. Address</u>                               | <u>City</u>                | <u>State</u> | <u>Zip</u> | Pres | G. Bashaw | PO Box 381, Bellevue, | ID |  | 83313 | VP | P. Ryan | PO Box 1368, Ketchum, | ID |  | 83340 | VP | L. Sanchez | PO Box 853, Sun Valley, | ID |  | 83353 | Trea | J. Gray | PO Box 326, Sun Valley, | ID |  | 83353 | Sec | E. Hart | PO Box 420, Ketchum, | ID |  | 83340 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                                                 | <u>State</u>                                                                                  | <u>Zip</u>         |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | G. Bashaw                                                                                                                                               | PO Box 381, Bellevue,                                                                                                                                                                                                                                                                                                                                                                                                         | ID                                                                                                          |                                                                                               | 83313              |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P. Ryan                                                                                                                                                 | PO Box 1368, Ketchum,                                                                                                                                                                                                                                                                                                                                                                                                         | ID                                                                                                          |                                                                                               | 83340              |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | L. Sanchez                                                                                                                                              | PO Box 853, Sun Valley,                                                                                                                                                                                                                                                                                                                                                                                                       | ID                                                                                                          |                                                                                               | 83353              |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| Trea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | J. Gray                                                                                                                                                 | PO Box 326, Sun Valley,                                                                                                                                                                                                                                                                                                                                                                                                       | ID                                                                                                          |                                                                                               | 83353              |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E. Hart                                                                                                                                                 | PO Box 420, Ketchum,                                                                                                                                                                                                                                                                                                                                                                                                          | ID                                                                                                          |                                                                                               | 83340              |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 112037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature  </td> <td style="width: 50%;">           Date <u>7/9/04</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>Becky Klassen</u> </td> <td>           Title <u>Assoc. Admin.</u> </td> </tr> </table> |                                                                                                             | Signature  | Date <u>7/9/04</u> | Name <small>(Typed or Printed)</small> <u>Becky Klassen</u> | Title <u>Assoc. Admin.</u> |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date <u>7/9/04</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                               |                    |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |
| Name <small>(Typed or Printed)</small> <u>Becky Klassen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Title <u>Assoc. Admin.</u>                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                               |                    |                                                             |                            |              |            |      |           |                       |    |  |       |    |         |                       |    |  |       |    |            |                         |    |  |       |      |         |                         |    |  |       |     |         |                      |    |  |       |