

No. **W 1215**

Due no later than Jun 30, 2003
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

DURGA L.L.C.
MAHESH PATEL
3633 CHINDEN BLVD

GARDEN CITY, ID 83714

2. Registered Agent and Office **NO PO BOX**

MAHESH PATEL
3633 CHINDEN BLVD

GARDEN CITY, ID 83714

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held

Name

Street or P.O. Address

City

State

Zip

PRESIDENT MAHESH PATEL 3633 CHINDEN BOISE ID 83714
VICE PRES. MAHESH PATEL 81 SE 1ST ST OREGON 97914

5. Organized Under the Laws of:

IDAHO
W 1215

6.

Signature

Name
(Typed or
Printed)

M Patel

Date

6-8-03

Title

MANAGER