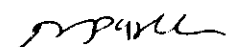


No. W 1215 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jun 30, 2003 Annual Report Form 1. Mailing Address - Correct in this box, if applicable: DURGA L.L.C. MAHESH PATEL 3633 CHINDEN BLVD GARDEN CITY, ID 83714	2. Registered Agent and Office NO PO BOX MAHESH PATEL 3633 CHINDEN BLVD GARDEN CITY, ID 83714 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MAHESH PATEL	3633 CHINDEN	DOPE	ID	83714
VICE PRES	MAHESH PATEL	81 SE 1ST TR	OPTRIO	OR	97914

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 1215</div>	6. Signature <u></u> Date <u>8-8-03</u> Name (Typed or Printed) <u>MAHESH PATEL</u> Title <u>MANAGER</u>
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