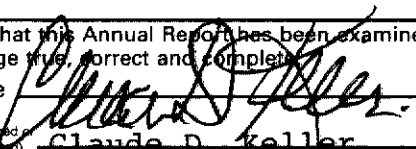


No. C104462	Annual Report Form <i>Due No Later Than November 30, 1996</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ANGELS' REST RANCH, INC. CLAUDE D KELLER 3028 W LUPINE PHOENIX AZ 85029	STEVEN R FULLER 24 NORTH STATE PRESTON ID 83253 3. Organized Under the Laws of: ID C104462
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Claude D. Keller	3028 W. Lupine
Phoenix,	AZ	85029
5. NATURE OF BUSINESS REAL ESTATE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 7/26/96 Name (Typed or Printed) Claude D. Keller Title President	

ISSUED: 07-06-1996

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