

No. <b>C 203074</b>		<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  UPPER VALLEY YOUTH ASSOCIATION, INC. KATIE CRAPO PO BOX 466 ST ANTHONY ID 83445		KATIE CRAPO 2029 EAST 700 NORTH ST ANTHONY ID 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JACE YANCEY	2040 DAVIDSON LANE	ST ANTHONY	ID	83445		
DIRECTOR	TARA YANCEY	2040 DAVIDSON LANE	ST ANTHONY	ID	83445		
5. Organized Under the Laws of:  <b>ID</b> <b>C 203074</b>		6. Annual Report must be signed.*  Signature: JEN KENNEDY Name (type or print): JEN KENNEDY					
Processed 10/18/2017		* Electronically provided signatures are accepted as original signatures.  Date: 10/18/2017 Title: CPA					