| No. C 8021 | | Due no later than Mar 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|---|-------------------------------------|--|---------------------------------|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LEWIS COUNTY ABSTRACT COMPANY, LIMITED DANIEL M. JOHNS DANIEL M JOHNSON BOX 36 NEZPERCE ID 83543 | | DANIEL M JOHNSON 404 OAK STREET NEZPERCE ID 83543 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | | | | | | | |
| 700 97 0 | ame | ess Audi esses u | Street or PO Address | easurer | City | State | Country | Postal Code |
| PRESIDENT DA SECRETARY KE | AN M JOHI RYSTA D J ANIEL M J | OHNSON | PO BOX 36 PO BOX 36 PO BOX 36 | | NEZPERC NEZPERCE NEZPERCE | ID ID ID | USA USA USA | 83543 83543 83543 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 8021 | | Signature: Dan Johnson Name (type or print): Dan Johnson | | | Date: 01/10/2008 Title: Pres | | | |
| Processed 01/10/2008 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |