

No. C109959

Annual Report Form
Due No Later Than November 30, 1996

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT/ DIR. / Pres.	DAVID G. BARBER	1758 E. BRAEMERE RD Boise	Boise	ID	83702
VPI DIR./ Sec.	Wicki D. MORRIS	1758 E. BRAEMERE RD Boise	Boise	ID	83702

5.

NATURE OF BUSINESS

Consulting
ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature David Barber Date 07/27/96

Name (Typed or Printed) DAVID G. BARBER Title PRESIDENT

ISSUED: 07-06-1996

21431