| No. 0121935 | Annual Report Form 1995 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|---|--|---|
| Return to: SECRETARY OF STATE | Mailing Address - Please Correct, If Not Correct | CURTIS A CLARK 7880 N 15TH ST |
| 700 WEST JEFFERSON PO BOX 83720 | UNITED SOCCER CLUB, INC. | |
| BOISE, ID 83720-0080 | 7880 N 15TH ST | DALTON GARDE ID 83815 |
| NO FEE REQUIRED | | 3. Organized Under the Laws of: |
| * FIRST NOTICE * | DALTON GARDENS ID 83815 | ID C121905 |
| Corporations: Enter Names and 6 Limited Liability Companies: Enter | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | (check one) |
| Office held Name | Street or P.O. Address | <u>City </u> |
| President Curtis, | A. Clark 7880 N. 15th St | Dalton Gordons 10 83815 |
| Secretary Deborah | A. Clark 7880 N. 15th St. | Dolton Godens 10 83815 |
| · Signature of New Registered | | 8/10/20 |
| | Signature Lundo A. Clark | Date |
| | Name (Typed or CURTIS A. CLAR) | Date President |
| 155UED: 07-U3-19 | Name (Typed or CURTIS A. CLAR) | Date |
| ISSUED: 07-03-19 | Name (Typed or CURTIS A. CLAR) | K Title President |