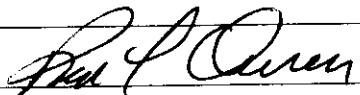
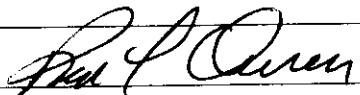
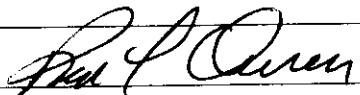


|                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 34827</b>                                                                                                                                              | <b>Due no later than September 30, 2003</b><br><b>Annual Report Form</b>                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>JAMIE DUMAN</b><br><b>866 W HAYDEN AVE</b><br><br><b>HAYDEN, ID 83835</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address: <small>Correct in this box, if applicable</small><br><b>N. I. J. C. BOOSTERS, INC.</b><br><br><b>P. O. BOX 492</b><br><br><b>COEUR D' ALENE, ID 83814</b> | 3. <u>New</u> Registered Agent Signature                                                                                        |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|---------------|--------------|------------|
| President          | Ron Ouren     | 1CB, PO Box 2559              | Coeur d'Alene | ID           | 83816      |
| VP                 | Steve Widmyer | 1319 Ash Ave.                 | Coeur d'Alene | ID           | 83814      |
| Secretary          | DJ Lundblad   | 2204 N 12th                   | Coeur d'Alene | ID           | 83814      |
| Treasurer          | Jamie Duman   | 866 W Hayden Ave              | Hayden        | ID           | 83835      |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                     |                                                            |                        |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 34827           </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature  </td> <td style="width: 50%;">           Date <u>7-16-03</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>RON L. OUREN</u> </td> <td>           Title <u>President</u> </td> </tr> </table> | Signature  | Date <u>7-16-03</u> | Name <small>(Typed or Printed)</small> <u>RON L. OUREN</u> | Title <u>President</u> |
| Signature                                         | Date <u>7-16-03</u>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                     |                                                            |                        |
| Name <small>(Typed or Printed)</small> <u>RON L. OUREN</u>                                                                           | Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                     |                                                            |                        |