

| No. <b>W 19125</b>   | <b>Due no later than Apr 30, 2003<br/>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b>   |                    |             |                               |             |              |            |           |              |                  |       |    |       |
|--|--|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address <small>Correct in this box if applicable</small><br><br>MUNSON FAMILY PARTNERSHIP, LLC<br>CIANA MUNSON<br>5323 HOWARD LN<br><br>NAMPA, ID 83687 |   | CIANA MUNSON<br>5323 HOWARD LN<br><br>NAMPA, ID 83687<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |              |                  |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ciana Munson</td> <td>5323 Howard Lane</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table> |  |   |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Ciana Munson | 5323 Howard Lane | Nampa | ID | 83687 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |              |                  |       |    |       |
| President  | Ciana Munson   | 5323 Howard Lane  | Nampa   | ID                 | 83687       |                               |             |              |            |           |              |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 19125  |  | 6. Signature <u>Ciana Munson</u> Date <u>2-13-03</u><br>Name <small>(Typed or Printed)</small> <u>Ciana Munson</u> Title <u>President</u> |   |                    |             |                               |             |              |            |           |              |                  |       |    |       |