

No. <b>C 179022</b>	<b>Due no later than Jun 30, 2009</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> AHMSI INSURANCE AGENCY, INC. CHARLES CAMPBELL 1525 S BELTLINE ROAD COPPELL TX 75019		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DAVID M FRIEDMAN	1525 S BELTLINE ROAD	COPPELL	TX	USA	75019
SECRETARY	JORDAN D DORCHUCK	1525 S BELTLINE ROAD	COPPELL	TX	USA	75019
5. Organized Under the Laws of:  <b>TX C 179022</b>		6. Annual Report must be signed.* Signature: Charles Campbell Name (type or print): Charles Campbell Date: 06/26/2009 Title: Assistant Secretary				
Processed 06/26/2009		* Electronically provided signatures are accepted as original signatures.				