| No.102029   | INSTRUCTIONS ON REVERSE SIDE                 |   | 2 Registered Agent and Open a Miller |   |                |  |
|---|--|---|--------------------------------------|---|----------------|--|
| Return To   | Due No Later Than                            | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1994  1. Mailing Address — Please Correct, If Not Correct  EVERSREEN LAND CO.  MARTIN E. S*ITH  P 0 B0 X 5977 |                                      | 2. Registered Agent and Office NOT A PLO BOX MARTIN E. SMITH 160 2ND ST E  KETCHUM ID 83340  3. Incorporated Under The Laws   |                |  |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Plea                    |   |                                      |   |                |  |
|   | SE EVERGREEN LAND                            |   |                                      |   |                |  |
| ** FINAL VOTICE   | P 0 BOX 5977                                 |   |                                      |   |                |  |
| NO FEE REQUIRED   |  | ID 83340  | of 15<br>NO: 102329                  | 98 (1   |                |  |
| 4. Names and Addresses of (                                   | Officers and Directors                       | MUST-BE-PRINTED   | OR TYPED                             | Portes de la Particion de la Constantia de<br>Constantia de la Constantia de la Constanti |                |  |
|   | Name   | Street or P.O. Address  | <u>City</u>                          | State   | Zip            |  |
| President:  | MARTIN E. SMITH                              | Box 5977  | KETCHOM                              | <i>#</i> -  | 93340          |  |
| Secretary:  | MARTIN E. SMITH<br>Heioi B. SMITH<br>-SAME - | -   | ′ –                                  | • —   |                |  |
|   | -SAME -                                      | • -   | <b>,_</b>                            | • •   |                |  |
| ·   |  |   |                                      |   |                |  |
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|   |  |   |                                      |   |                |  |
|   |  |   |                                      |   |                |  |
| Nature of Business  | 6. I certify that th                         | is Annual Report has been exa   | mined by me and is to the            | a boat of my  | consulta de la |  |
| REAL ESPATE BA  | to kraus E                                   | nd complete.  | 4                                    |   |                |  |
|   | Signature  Name (Typed or Printed)           | MARTIN E. SMIT  | Date                                 | Nov. 1  | 194            |  |
|   | rimes)                                       |   | Title (2)                            | LES WENT  | -              |  |