



0003562832

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003562832

Date Filed: 7/10/2019 3:55:49 PM

| Certificate of Organization Limited Liability Company | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|------------------------------|----------------------------------------------|
| Standard, Expedited or Same Day Service (select one) | Standard (filing fee \$100) | | | | |
| 1. Limited Liability Company Name | | | | | |
| Type of Limited Liability Company | Limited Liability Company | | | | |
| Entity name | Aqua Blazing, LLC | | | | |
| 2. The complete street address of the principal office is: | | | | | |
| Principal Office Address | 217 E. SOUTH 10TH ST. GRANGEVILLE, ID 83530 | | | | |
| 3. The mailing address of the principal office is: | | | | | |
| Mailing Address | 217 E SOUTH 10TH ST GRANGEVILLE, ID 83530-5127 | | | | |
| 4. Registered Agent Name and Address | | | | | |
| Registered Agent | Registered Agent Jill Lane Physical Address: 217 E. SOUTH 10TH ST. GRANGEVILLE, ID 83530 Mailing Address: 217 E SOUTH 10TH ST GRANGEVILLE, ID 83530-5127 | | | | |
| 5. Governors | | | | | |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Moon Craters Management, LLC</td><td>200 W. 34TH AVE. #977 ANCHORAGE, AK 99503</td></tr></tbody></table> | | Name | Address | Moon Craters Management, LLC | 200 W. 34TH AVE. #977 ANCHORAGE, AK 99503 |
| Name | Address | | | | |
| Moon Craters Management, LLC | 200 W. 34TH AVE. #977 ANCHORAGE, AK 99503 | | | | |
| Signature of Organizer: | | | | | |
| <i>David Patton</i> | <i>07/10/2019</i> | | | | |
| Sign Here | Date | | | | |

B0300-3239 07/10/2019 3:57 PM Received by ID Secretary of State Lawrence Denney