

ISSUED JULY 1, 1989

<b>No. 45482</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989		2. Registered Agent and Office <b>AUDREY NELSON</b> <b>134 EAST MARKET AVENUE</b>  <b>KELLOGG</b> ID 83837	
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83726</b>  <b>SEC. OF STATE</b>  NO FEE REQUIRED	1. Mailing Address — Please Correct 45482 <b>SILVER VALLEY CHAPTER #971 OF AM</b> <b>AUDREY NELSON</b> <i>A.A.R.P.</i> <b>134 EAST MARKET AVENUE</b>  <b>KELLOGG</b> ID 83837		3. Incorporated Under The Laws of IDAHO   NO: 45482	

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>Peg Dahl</b>	<b>113 East Cameron Ave.</b>	<b>Kellogg</b>	<b>Id</b>	<b>83837</b>
Secretary:	<b>Ida Crawford</b>	<b>701 Bunker Ave. #115</b>	"	"	"
Directors:	<b>Fern Moore</b>	<b>HC 01 Box 70</b>	"	"	"
	<b>Paul Nelson</b>	<b>134 East Market Ave.</b>	"	"	"
	<b>Carmen Moore</b>	<b>HC 01 Box 70</b>	"	"	"

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <i>Audrey Nelson</i>	Date <i>August 9, 1989</i>
Name (Typed or Printed) <b>Audrey Nelson</b>	Title <b>Treasurer</b>