

No. C 99049

## Annual Report Form

Due No Later Than November 30,

1997

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

MASTERS MECHANICAL, INC.  
 RICHARD AXTELL  
 2014 SOUTHSIDE BLVD

2. Registered Agent and Office **NOT A P.O. BOX**

RICHARD AXTELL  
 2014 SOUTHSIDE BLVD  
 NAMPA ID 83686

3. Organized Under the Laws of:

ID C 99049

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President          | Richard Axtell | 2014 Southside Blvd.          | Nampa       | Idaho        | 83686      |

5.

6.

Signature

Richard E. Axtell Date 10-8-97

Name (Typed or  
Printed)

Richard E. Axtell Title Pres.

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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