

|                                                                                                                                                        |                     |                                                                                                                                                                                         |            |                                                                |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------------------|
| No. <b>W 17331</b>                                                                                                                                     |                     | <b>Due no later than Dec 31, 2016</b>                                                                                                                                                   |            | <b>2. Registered Agent and Address (NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JACK WIMER MACHINE, L.L.C.<br>JOHN R WIMER<br>P.O BOX 245<br>COTTONWOOD ID 83522-0245 |            | JOHN R (JACK) WIMER<br>406 NORTH STREET<br>COTTONWOOD ID 83522 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                         |            |                                                                |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                    | City       | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | JOHN R (JACK) WIMER | 406 NORTH STREET                                                                                                                                                                        | COTTONWOOD | ID                                                             | 83522               |
| MEMBER                                                                                                                                                 | JEANNE A WIMER      | 406 NORTH STREET                                                                                                                                                                        | COTTONWOOD | ID                                                             | 83522               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17331</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: john r wimer<br>Name (type or print): john r wimer<br>Date: 12/05/2016<br>Title: president                                              |            |                                                                |                     |
| Processed 12/05/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                               |            |                                                                |                     |