

State of Idaho

Department of State

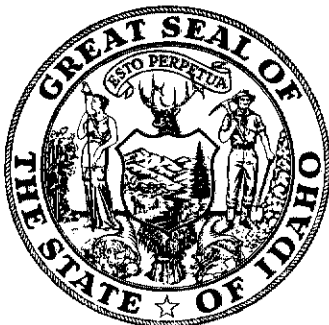
CERTIFICATE OF INCORPORATION OF

WHITE PINE, INC.
File number C 114033

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: March 7, 1996



Pete T. Cenarrusa
SECRETARY OF STATE

By *Sheryl Bednar*

MAR 7 3 25 AM '96
SECRETARY OF STATE
STATE OF IDAHO

**ARTICLES OF INCORPORATION
OF
WHITE PINE, INC.**

IDAHO SECRETARY OF STATE
DATE 03/07/1996 0900 43428

CK #: 6207 CUST# 65725

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**The undersigned, acting as incorporators of a corporation ("Corporation")
under the Idaho Business Corporation Act, hereby adopt the following Articles of
Incorporation for such Corporation.**

ARTICLE I. NAME

The name of the Corporation shall be White Pine, Inc.

ARTICLE II. PURPOSES

**This Corporation is organized for the purpose of constructing residences
and commercial buildings.**

**The Corporation is further organized for the purpose of the transaction of
any or all lawful business for which corporations may be incorporated under the
Idaho Business Corporation Act.**

ARTICLE III. STOCK

**The total authorized number of shares of stock in the Corporation shall
consist of twenty (20) shares of common stock, no par value.**

ARTICLE IV. RIGHTS

There are no provisions denying preemptive rights.

ARTICLE V. BOARD OF DIRECTORS

**The number of directors constituting the initial Board of Directors is
two (2) and the names and addresses of the persons who are to serve as directors**

until the first annual meeting of the share holders or until their successors are

elected and qualify are: **Michael Murdock**
 PO Box 642
 Sandpoint, ID 83864

Betsy Murdock
PO Box 642
Sandpoint, ID 83864

ARTICLE VI. BYLAWS

The provisions for the regulations of the internal affairs of the Corporation are to be set forth in the Bylaws of the Corporation.

The initial Bylaws shall be by the Board of Directors. The power to alter, amend or repeal the Bylaws or to adopt new Bylaws, subject to repeal or change by action of the share holders, shall be vested in the Board of Directors. Such power may be exercised by vote of the Board of Directors at any annual or special meeting of the Board of Directors called for that purpose.

ARTICLE VII. REGISTERED OFFICE

The address of the initial registered office of the Corporation is 1830 Lakeshore Dr., Sagle, Idaho 83860, and the name of the initial registered agent at such address is Michael Murdock.

ARTICLE VIII. INCORPORATORS

The name and address of each incorporator is:

Michael Murdock
PO Box 642
Sandpoint, Idaho 83864

208-263-7857

Betsy Murdock
PO Box 642
Sandpoint, Idaho 83864

IN WITNESS WHEREOF we the herunto set our hands this

4th day of March, 1996.

Michael Murdoch

Daisy M Murdoch

STATE OF IDAHO)
) ss.
County of Bonner)

Betsy Murdock, being first duly sworn upon her oath, deposes and says that she has read the foregoing Articles of Incorporation and knows the contents thereof and that the statements contained therein are true upon her personal knowledge, information and belief.

Betsy Murdock

SUBSCRIBED AND SWORN TO before me this 4th day of March 1996

Jul A. C.
NOTARY PUBLIC-STATE OF IDAHO
Residing at: Nez Perce County
Commission Expires: 3-17-01

STATE OF IDAHO)
) ss.
County of Bonner)

Michael Murdock, being first duly sworn upon his oath, deposes and says that he has read the foregoing Articles of Incorporation and knows the contents thereof and that the statements contained therein are true upon his personal knowledge, information and belief.

Michael Murdock

SUBSCRIBED AND SWORN TO before me this 4th day of March 1996

Jul A. C.
NOTARY PUBLIC-STATE OF IDAHO
Residing at: Nez Perce County
Commission Expires: 3-17-01