

No. 038514	Idaho Corporation Annual Report Form	2. Registered Agent and Office										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 25 AM 9	Due No Later Than November 1, 1988	CT CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, ID 83701										
	1. Mailing Address — Please Correct 038514 KWIK-CHEK REALTY COMPANY, INC. E. J. URBANUS Attn: Bobby Thomas P. O. BOX 719, 2828 N. HASKELL DALLAS, TEXAS 75221											
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of STATE OF NEVADA AUG 1988										
<table border="1"> <thead> <tr> <th data-bbox="470 399 536 430"><u>Name</u></th> <th data-bbox="743 399 966 430"><u>Street or P.O. Address</u></th> <th data-bbox="1172 399 1222 430"><u>City</u></th> <th data-bbox="1362 399 1428 430"><u>State</u></th> <th data-bbox="1478 399 1528 430"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="49 446 173 547"> President: Secretary: Directors: </td> <td colspan="4" data-bbox="735 516 1015 547" style="text-align: center;"> See Attached List </td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Secretary: Directors:	See Attached List			
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
President: Secretary: Directors:	See Attached List											
5. Nature of Business Rental of Real Estate	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete <table border="1"> <tr> <td data-bbox="545 904 636 931">Signature</td> <td data-bbox="660 861 1148 946"></td> <td data-bbox="1214 904 1263 931">Date</td> <td data-bbox="1288 904 1511 931">July 15, 1988</td> </tr> <tr> <td data-bbox="545 931 669 962">Name (Typed or Printed)</td> <td data-bbox="702 931 1007 962">Paul L. Bureau, Jr.</td> <td data-bbox="1214 936 1263 962">Title</td> <td data-bbox="1288 936 1610 962">Assistant Secretary</td> </tr> </table>		Signature		Date	July 15, 1988	Name (Typed or Printed)	Paul L. Bureau, Jr.	Title	Assistant Secretary		
Signature		Date	July 15, 1988									
Name (Typed or Printed)	Paul L. Bureau, Jr.	Title	Assistant Secretary									

	<u>OFFICER</u>	<u>TITLE</u>	<u>HOME ADDRESS</u>	
	Jere W. Thompson	President	4217 Armstrong Pkwy., Dallas, TX 75205	
	John P. Thompson	Vice President	3925 Miramar, Dallas, TX 75205	
	Walton Grayson, III	Vice President	10525 Strait Lane, Dallas, TX 75229	
A. Please contact	Clark J. Matthews, II	Vice President & Assistant Secretary	7005 Stefani, Dallas, TX 75225	
B. You may contact	John H. Rodgers	Vice President & Assistant Secretary	6511 Belmead, Dallas, TX 75230	registered office urs. Please make
address me	S. R. Dole	Vice President	6910 Hillpark Drive, Dallas, TX 75230	
any neces	Henry T. Stanley, Jr.	Vice President	6034 Glen Heather Dr., Dallas, TX 75252	
C. You must contact	R G Smith	Secretary	1204 Cheyenne Place, Richardson, TX 75080	iger, accountant,
This report	Frank J. Gangi	Treasurer	2413 Fairway, Richardson, TX 75080	
agent or al	P. Eugene Pender	Controller	7215 Lavendale Circle, Dallas, TX 75230	
E. Return con	Paul L. Bureau, Jr.	Assistant Secretary	1226 Ottawa Circle, Richardson, TX 75080	

<u>DIRECTOR</u>	<u>HOME ADDRESS</u>
Jere W. Thompson	4217 Armstrong Pkwy., Dallas, TX 75205
Walton Grayson, III	10525 Strait Lane, Dallas, TX 75229
Clark J. Matthews, II	7005 Stefani, Dallas, TX 75225