| No. C 107529 | Due no later than Aug 31, 2000 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| Return to: | Annual Report Form | · |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | JOHN H MCDONALD |
| 700 WEST JEFFERSON | M & S, INC. | 105 MCDONALD LN |
| PO BOX 83720 | JOHN H MCDONALD | |
| BOISE, ID 83720-0080 | POBOX3 | KETCHUM, ID 83340 |
| | | |
| NO FILING FEE IF | KETCHUM, ID 83340 | New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| | nes and Rusiness Addresses of Dresident Court | <u> </u> |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | |
| Office held Name | Street or P.O. Address City | <u>State</u> <u>Zip</u> |
| | | |
| PRESO John H. | MIDONA 19 BOX 1 KE/c | hum Id 03200 |
| Carp John C | cheren Box 1639 Vetel | TJ 8 2240 |
| | CAERER 100x 1371 NEIGH | 10 0 3740 |
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| | | |
| Organized Under the Laws of: | 6. | 00 |
| IDAHO | Signature Jahr H. Milone | Date 06-07-00 |
| | | Date |
| C 107529 | Name (Typed or Sohw H. Mc Don) | Ald Title: PROSIGENT |
| January 00/04/0222 | | -ANW - / |
| Issued 06/01/2000 | Do Not Tape or Staple | 1138 |