| No. <b>C 108371</b>  |                                 | Due no later than Nov 30, 2012 Annual Report Form  1. Mailing Address: Correct in this box if needed.  AUTOMATED MAINTENANCE SERVICES, INC. THOMAS GREENE 408 N 3RD ST |   | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)  JOHN SIMONSON  2085 N TRAIL VIEW PLACE BOISE ID 83702 |            |                |  |
|--|---------------------------------|--|---|-----------------------|--|------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                 |  |   | 2085 N TRA            |  |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                 | FARGO ND 5   |   |                       | 3. <u>New</u> Registered Agent Signature:*   |            |                |  |
| 4. Corporations: Enter Nar   | nes and Busin                   | ess Addresses of   | President, Secretary, and Directors. Treasu | rer (optional).       |  |            |                |  |
| Office Held  | Name                            |  | Street or PO Address                        | City                  | State  | Country    | Postal Code    |  |
| PRESIDENT<br>SECRETARY   | JOHN D SIMONSON<br>SARAH GREENE |  | 2085 N TRAILVIEW PLACE<br>P O BOX 1347      | BOISE<br>FARGO        | ID<br>ND   | USA<br>USA | 83702<br>58107 |  |
| 5. Organized Under the Laws of:  |                                 | 6. Annual Report must be signed.*  |   |                       |  |            |                |  |
| ND   |                                 | Signature: Thomas Greene Date: 11/26/2012  |   |                       |  |            |                |  |
| C 108371   |                                 | Name (type o   |   | Title: Vice President |  |            |                |  |
| Processed 11/26/2012 * Electronically provided signatures are accepted as original signatures. |                                 |  |   |                       |  |            |                |  |