

No. <b>C 196515</b>	<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BRANDON'S LIBRARIES FOR LITTLE ONES, INC. FREDERICK G SONNENBERG 1060 FELTON CREEK RD TROY ID 83871	FREDERICK G SONNENBERG 1060 FELTON CREEK RD TROY ID 83871  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	ALETA SONNENBERG	1060 FELTON CREEK RD	TROY	ID	USA	83871
DIRECTOR	JOHN HOUSER	911 PHEASANT RUN	MOSCOW	ID	USA	83843
DIRECTOR	LARRY FRENCH	1383 FISCUS ROAD	POTLATCH	ID	USA	83855
DIRECTOR	DUANE G BROYLES	9224 E MORGAN RD	SPOKANE	WA	USA	99217
DIRECTOR	DAVID MARIA	PO BOX 56	YACHATS	OR	USA	97498
5. Organized Under the Laws of: <b>ID</b> <b>C 196515</b>	6. Annual Report must be signed.* Signature: Aleta Sonnenberg Name (type or print): Aleta Sonnenberg		Date: 09/16/2017 Title: President			
Processed 09/16/2017		* Electronically provided signatures are accepted as original signatures.				