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| No. W 46469 | | Due no later than Jan 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. 815 CONDO, LLC RODMAN N BARKER 855 E RIVERPARK LN BOISE ID 83706 | | RODMAN BARKER 2157 HWY 95 N COUNCIL ID 83612-0129 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | RODMAN N. BARKER | P.O. BOX 129 | COUNCIL | ID | USA | 83612-0129 | |
| 5. Organized Under the Laws of: ID W 46469 | | 6. Annual Report must be signed.* Signature: Rodman N. Barker Name (type or print): Rodman N. Barker | | | | Date: 11/15/2013 Title: Member | |
| Processed 11/15/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |