

No. <b>C 39211</b>		<b>Due no later than Jan 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		TIM HELMKE 1125 RIDGE RD #106 MOSCOW ID 83843		
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*		
		ALPHA KAPPA LAMBDA FRATERNITY UNIVERSITY OF IDAHO CHAPTER, INCORPORATED JOHN HAWKINS 232 N JEFFERSON STREET MOSCOW ID 83843				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARK HAGEN	PO BOX 3096	MOSCOW	ID	USA	83843
TREASURER	JOHN HAWKINS	232 N JEFFERSON STREET	MOSCOW	ID	USA	83843
SECRETARY	NICHOLAS STINEMATES	PO BOX 3096	MOSCOW	ID	USA	83843
PRESIDENT	BENJAMIN BLANCHARD	PO BOX 3096	MOSCOW	ID	USA	83843
5. Organized Under the Laws of:  <b>ID C 39211</b>		6. Annual Report must be signed.* Signature: John Hawkins Name (type or print): John Hawkins		Date: 01/16/2013 Title: Treasurer		
Processed 01/16/2013		* Electronically provided signatures are accepted as original signatures.				