



0006082501

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006082501

Date Filed: 2/17/2025 3:43:01 PM

## Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

Current Entity Name Slab 2 Cab Installs, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0004279557

Organized under the laws of: IDAHO

Entity Type: Limited Liability Company (D)

## Entity Subtype:

Limited Liability Company Subtype Limited Liability Company

## Limited Liability Company Name:

Limited Liability Company name Slab 2 Cab Installs, LLC

## The registered agent on record is:

Registered Agent Julius C Cowen  
Registered Agent  
Physical Address  
2515 S LEADVILLE AVE  
BOISE, ID 83706  
Mailing Address  
2515 S LEADVILLE AVE  
JULIUS COWEN  
BOISE, ID 83706-4653

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent Registered Agent  
Ian Sweet  
Physical Address:  
IAN SWEET  
1720 CANOVA DR.  
BOISE, ID 83706  
Mailing Address:  
IAN SWEET  
1720 E CANOVA DR  
BOISE, ID 83706-5004

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## The mailing address of the entity is:

JULIUS COWEN  
1720 E CANOVA DR  
BOISE, ID 83706-5004

## The physical address of the entity is:

IAN SWEET  
1720 E CANOVA DR  
BOISE, ID 83706-5004

## Limited Liability Company Managers and Members

Name	Title	Address
------	-------	---------



<input type="checkbox"/> Slab2Cab Intalls, LLC	Member	IAN SWEET 1720 E CANOVA DR BOISE, ID 83706-5004
<input type="checkbox"/> Ian Sweet	Managing Member	1720 CANOVA DR. BOSIE, ID 83706
<input type="checkbox"/> Julius Cowen	Member	1720 CANOVA DR. BOISE, ID 83706

The Application for Reinstatement must be signed by a governor.

Title: Managing Member

*Ian Sweet* 02/17/2025

Sign Here \_\_\_\_\_ Date \_\_\_\_\_