| CERTIFICATE OF ASSUMED BUSINESS NAME<br>(Please type or print legibly. See instructions on reverse.)<br>To the SECRETARY OF STATE, STATE OF IDAHO<br>Pursuant to Section 53-504, Idaho Code, the undersigned<br>gives notice of adoption of an Assumed Business Name.<br>1. The assumed business name which the undersigned use(s) in the transaction of the<br>business is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                                                                                                    |                  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | VARD & GARDEN OUTFITTERS                                                                                                           |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | 2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name is/are: |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | <u>Name</u> <u>C</u>                                                                                                               | complete Address |
| THINK GREEN, INC 4820 FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NTON, BOISE, ID 83714                                                                                            |                                                                                                                                    |                  |
| 3. The general type of business transacted under the assumed business name is:<br>(mark only those that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  |                                                                                                                                    |                  |
| Image: Construction of the second system Image: Consecond system Image: Construct |                                                                                                                  |                                                                                                                                    |                  |
| 4. The name and address to which future Phone number (optional):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                    |                  |
| THINK GREEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Submit Certificate of<br>Assumed Business                                                                        |                                                                                                                                    |                  |
| 4820 FENTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name and \$20,00 fee to:                                                                                         |                                                                                                                                    |                  |
| BOISE, ID 83714<br>5. Name and address for this acknowledgment<br>copy is (# other than # 4 above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Secretary of State<br>700 West Jefferson<br>Basement West<br>PO Box 83720<br>Boise ID 83720-0080<br>208 334-2301 |                                                                                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12/07/1999 09:00<br>CK: 2420 CT: 123784 Mt: 271546                                                               |                                                                                                                                    |                  |
| Signature: 7536                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 8 28.80 = 28.00 ASSIN NAME # 2                                                                                 |                                                                                                                                    |                  |
| Printed Name: <u>DAVID CARLSON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D31309                                                                                                           |                                                                                                                                    |                  |
| Capacity: <u>PRESIDENT</u><br>(see instruction # 8 on back of form)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>y J</i> ( <i>j</i> = 1                                                                                        |                                                                                                                                    |                  |
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