

|  |                          |  |       |  |         |             |  |
|--|--------------------------|--|-------|--|---------|-------------|--|
| No. <b>C 149764</b>  |                          | <b>Due no later than Jun 30, 2015</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>REDPOINT CONSULTING GROUP, INC.<br>KEN GUNDERSON<br>PO BOX 44255<br>BOISE ID 83711-0255 |       | KENNETH V GUNDERSON<br>7398 S SHADOWMOSS AVE<br>BOISE ID 83709 |         |             |  |
|  |                          |  |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                          |  |       |  |         |             |  |
| Office Held  | Name                     | Street or PO Address   | City  | State  | Country | Postal Code |  |
| PRESIDENT  | KENNETH V. GUNDERSON     | 7398 S SHADOWMOSS  | BOISE | ID   | USA     | 83709       |  |
| DIRECTOR   | FRANK A. GUNDERSON, J.D. | 10049 BARNSDALE DR.  | BOISE | ID   | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 149764</b>  |                          | 6. Annual Report must be signed.*<br>Signature: Ken V. Gunderson<br>Name (type or print): Ken V. Gunderson   |       |  |         |             |  |
|  |                          |  |       | Date: 04/21/2015<br>Title: President                           |         |             |  |
| Processed 04/21/2015   |                          | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |