| No. <b>W 166798</b>  |                  | Due no later than May 31, 2017   |                                       |                 | 2. Registered Agent and Address (NO PO BOX)                                 |       |         |             |
|--|------------------|--|---------------------------------------|-----------------|---|-------|---------|-------------|
| Return to:   |                  | Annual Report Form   |                                       | JOSHUA HIGHTREE |   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  ABUNDANCE ENDEAVORS LLC JOSH HIGHTREE 411 N ALMON ST SPC 607 MOSCOW ID 83843 |                                       |                 | 411 N ALMON ST SPC 607 MOSCOW ID 83843  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |  |                                       |                 |   |       |         |             |
| 4. Limited Liability Comp  | anies: Enter Nai | mes and Addresse   | es of at least one Member or Manager. |                 |   |       |         |             |
| Office Held  | Name             |  | Street or PO Address                  |                 | City  | State | Country | Postal Code |
| MEMBER KYRA HIGHTRE  |                  | REE  | 411 N ALMON ST SPC 607                |                 | MOSCOW  | ID    | USA     | 83843       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |                                       |                 |   |       |         |             |
| ID   |                  | Signature: Joshua P Hightree   |                                       |                 | Date: 06/01/2017  |       |         |             |
| W 166798   |                  | Name (type or print): Joshua P Hightree  |                                       |                 | Title: Chief Executive Manager  |       |         |             |
| Processed 06/01/2017 * Electronically provided signatures are accepted as original signatures. |                  |  |                                       |                 |   |       |         |             |