| No. <b>C 102240</b>  |                    | Due n  | 2. Registered Agent and Address (NO PO BOX) |  |                                |                            |             |
|--|--------------------|--|---|--|--------------------------------|----------------------------|-------------|
| Return to:   |                    | Aı   | nnual Report Form                           | GIVENS PL  | GIVENS PURSLEY CORPORATE SERVI |                            |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | 1. Mailing Address: Correct in this box if needed.  PARALLAX, LTD. GIVENS PURSLEY CORPORATE SERVICES LLC PO BOX 2720 BOISE ID 83701-2720 USA |   | 601 W BANNOCK ST<br>PARK PLACE STE 200<br>BOISE ID 83702 |                                |                            |             |
|  |                    |  |   | 3. New Registered Agent Signature:*                      |                                |                            |             |
|  |                    |  |   |  |                                |                            |             |
| Office Held  | Name               |  | Street or PO Address                        | City   | State                          | Country                    | Postal Code |
| PRESIDENT  | CHRISTOPHE         | ER J BEESON  | PO BOX 2720                                 | BOISE  | ID                             | USA                        | 83701-2720  |
| SECRETARY  | ECRETARY CYNDA S B |  | 840 E. CURLING DR. PRESIDENT                | BOISE  | ID                             | USA                        | 83702-2720  |
|  |                    | 6. Annual Report m   | ust be signed.*                             |  |                                |                            |             |
| 5. Organized Under th  | e Laws of:         |  |   |  | Date: 04/27/2015               |                            |             |
| 5. Organized Under th  | e Laws of:         | Signature: Christ  |   |  | Date                           | : 04/27/201                | 5           |
| 3  |                    | Signature: Christ  |   |  |                                | : 04/27/201<br>: President | 5           |