

No. **C 147504**

Due no later than February 29, 2004
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

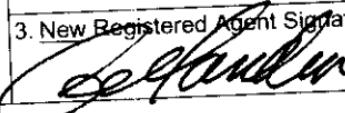
1. Mailing Address - Correct in this box, if applicable
JONATHAN'S, INC.
3530 COUNTRY CLUB DR
LEWISTON, ID 83501

2. Registered Agent and Office **NO PO BOX**

JOHN W SANDERS
3530 COUNTRY CLUB DR

LEWISTON, ID 83501

3. New Registered Agent Signature



4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

Zip

*PRESIDENT) JOHN W. SANDERS 3530 COUNTRY CLUB DR
SECRETARY) LEWISTON ID 83501
DIRECTOR)*

5. Organized Under the Laws of:

IDAHO
C 147504

6.
Signature

Name (Typed or
Printed)

John W. Sanders Date *12-2003*
JOHN W. SANDERS Title *PRES*