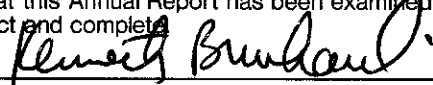
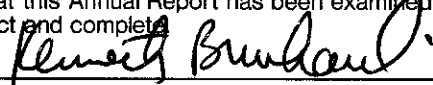
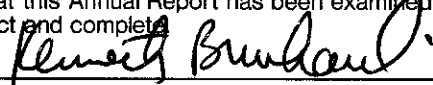


No. 85098	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — <i>Please Correct</i>		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 19																					
	F/K/A AT&T SYSTEMS LEASING CORPORATION ENCORE INTERNATIONAL, INC. TAX DEPARTMENT P. O. BOX 2017 BLOOMFIELD HILL MI 48303																							
			3. Incorporated Under The Laws of MI NO: 085098																					
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>SEE ATTACHED</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:					Secretary:					Directors:	SEE ATTACHED			
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President:																								
Secretary:																								
Directors:	SEE ATTACHED																							
5. Nature of Business LEASING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature </td> <td>Date 9/20/90</td> </tr> <tr> <td>Name (Typed or Printed) KENNETH BRUCHANSKI</td> <td>Title VICE-PRESIDENT</td> </tr> </table>				Signature 	Date 9/20/90	Name (Typed or Printed) KENNETH BRUCHANSKI	Title VICE-PRESIDENT																
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ENCORE INTERNATIONAL, INC.
#38-2765450
IDAHO CORPORATION ANNUAL REPORT

4. OFFICERS AND DIRECTORS

NAME	TITLE	DIRECTOR
EDWARD CHERNEY 2555 TELEGRAPH RD. 3RD FLOOR BLOOMFIELD HILLS, MI 48302	PRESIDENT	YES
DAN MCCARTHY 44 WHIPPANY RD MORRISTOWN, NJ 07960	SECRETARY	NO
MAUREEN B. TART 44 WHIPPANY RD MORRISTOWN, NJ 07960	TREASURER	YES
KENNETH BRUCHANSKI 2555 TELEGRAPH RD. 3RD FLOOR BLOOMFIELD HILLS, MI 48302	VICE PRESIDENT	NO
STAN BIES 2555 TELEGRAPH RD. 3RD FLOOR BLOOMFIELD HILLS, MI 48302	VICE PRESIDENT & ASSISTANT SECRETARY	NO
DENNIS GRICE 2555 TELEGRAPH RD. 3RD FLOOR BLOOMFIELD HILLS, MI 48302	CHIEF FINANCIAL OFFICER	NO
THOMAS C. WAJNERT 44 WHIPPANY RD MORRISTOWN, NJ 07960	CHAIRMAN	YES
IRVING H. ROTHMAN 44 WHIPPANY RD MORRISTOWN, NJ 07960	DIRECTOR	YES
CHARLES D. VAN SICKLE 44 WHIPPANY RD MORRISTOWN, NJ 07960	DIRECTOR	YES