| No. C 88115                                | Due no later than December 31,                    | 2003          | 2. Reg           | stered Agent and | Office NO PO BO  |
|--|---|---------------|------------------|------------------|------------------|
|  | Annual Report Form                                |               | JOHN ERIC SUTTON |                  |                  |
| Return to:                                 | 1. Mailing Address - Correct in this box. if appl | licable       |                  | EST IDAHO        |                  |
| SECRETARY OF STATE                         | G. O. RANCHES, INC                                |               | ,20 ,            |                  |                  |
| 700 WEST JEFFERSON                         | MICHAEL GWARTNEY                                  |               | BOISE            | , ID 83702       |                  |
| PO BOX 83720                               | 955 S. TRANQUIL LANE                              |               |                  |                  |                  |
| BOISE, ID 83720-0080                       | 000 0. 174 112 0.12                               | T:            | 3. New F         | Registered Ager  | nt Signature     |
| NA EU MO FEE IE                            | EAGLE, ID 83616                                   |               |                  |                  |                  |
| NO FILING FEE IF                           |   |               |                  |                  |                  |
| RECEIVED BY DUE DATE                       | 1 Decision  | + Secretary   | and D            | irectors         |                  |
| <ol> <li>Corporations: Enter Na</li> </ol> | ames and Business Addresses of Presiden           | i, Jecretary  | and D            | State            | Zip              |
| Office held Name                           | Street or P.O. Address                            | City          |                  | State            | <u> </u>         |
| Onice nois                                 |   |               |                  |                  | Carre            |
| Garalande JiMici                           | HALL GUMPING Y                                    |               | _                | から               | 83616            |
| Seay/rack. J.Mic                           | 988 S. TRANGUIL                                   | EAGL          | í                | IP,              | <b>8367</b> C    |
| C.L. Ottor Pr                              | 704 34 77-71                                      | EAGLE<br>STA  |                  | ID,              | 83669            |
| C.L. Offer Pr.                             | 6. Signature Muha                                 | STA Jumby     | R                | TD.              | 83669<br>0-10-03 |
| C.L. Offer Profession of DAHO              | 6. Signature Muha                                 | STA Jumby     | R                | TD.              | 83669<br>0-10-03 |
| C.L. Offer Pr.                             | 6. 6. My  | STA Jumby     | R                | TD.              | 83669<br>0-10-03 |
| C.L. Offer Profession of DAHO              | 6. Signature Name Printed)  Signature             | STA<br>Swants | R                | TD.              | 83669<br>0-10-03 |