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|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| No. C109829                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br>I.T.M. ELECTRONICS, INC.<br>BRADLEY HOLTON<br>PO BOX 308 |  | BRADLEY HOLTON<br>20675 FRIENDS RD<br>GREENLEAF ID 83626 |
|                                                                                                                          | GREENLEAF ID 83626                                                                                              |  | 3. Organized Under the Laws of:<br>ID C109829            |

\* FIRST NOTICE \*

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held    | Name           | Street or P.O. Address | City      | State | Zip   |
|----------------|----------------|------------------------|-----------|-------|-------|
| President      | Bradley Holton | P.O. Box 176           | Greenleaf | Idaho | 83626 |
| Vice President | Gaylen Smith   | P.O. Box 404           | Greenleaf | Idaho | 83626 |
| Secretary      | Randall Jahn   | P.O. Box 393           | Greenleaf | Idaho | 83626 |

|    |                                                                              |                                                     |
|----|------------------------------------------------------------------------------|-----------------------------------------------------|
| 5. | 6.                                                                           |                                                     |
|    | Signature <u>Gaylen Smith</u><br>Name (Typed or Printed) <u>Gaylen Smith</u> | Date <u>10-14-97</u><br>Title <u>Vice President</u> |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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