| No. c 79407  |  | Annual Report Due No Later Than No               |  | 9               | Agent and Office NO  | T A P.O. BOX |  |
|--|--|--|--|-----------------|--|--------------|--|
| Return to:<br>SECRETARY OF STATE                           |  | Mailing Address - Please Correct, If Not Correct |  |                 | TA THIE  |              |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <u>.                                      </u> | CH TINU COOL                                     | TTA AND LA   |                 | AST FAIR3P<br>ID   |              |  |
| NO FEE REQUIRED 465 * FIRST NOTICE * 3018                  |  | E FAIRBROOK DR                                   |  | 3. Organized    | 3. Organized Under the Laws of:  |              |  |
|  |  | ISE ID 83705                                     |  |                 | ID C   |              |  |
| L Corporations: Enter                                      | Names and Addresses<br>panies: Enter Names an  |  |  | ers (check one) |  |              |  |
| Office held  | Name   | Street or P.O.                                   | _  | <u>City</u>     | State  | <u> Zîp</u>  |  |
| President  | Kurt Marost                                    | ica 534 E  | . Fairbrook  | Court           | Boise, II  | D 83706      |  |
| V. Pres.   | Jay Remley                                     |  | . Fairbrook  | -               | Boise, II  |              |  |
| Sec/Treas.   | Juanita Thi                                    |  | . Fairbrook  |                 | Boise, II  |              |  |
| Director   | Doug Karche                                    | r 292 E  | . Fairbrook  | Drive           | Boise, II  |              |  |
| Director   | Jack Holmes                                    | 397 E  | . Carter   |                 | Boise, II  | D 83706      |  |
| NATURE OF 3  | JSINESS<br>COMMON AREAS                        |  | nnual Report has bee<br>prect and somplete.<br>Juanita T | hiel D          | me and is to the |              |  |
| ISSUED: )  | 7-36-1995                                      | •  | a.   |                 | 21050  | 1            |  |
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