


<b>No. C 102825</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than July 31, 2006</b>  <b>Annual Report Form</b>  <b>1. Mailing Address - Correct in this box, if applicable</b>  MISSOULA EMERGENCY SERVICES, INC. PO BOX 50305 IDAHO FALLS, ID 83405	<b>2. Registered Agent and Office NO PO BOX</b>  DAVID KUHN 2880 N 55 W IDAHO FALLS, ID 83402  <b>3. New Registered Agent Signature</b>
---	---	---

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	DAVID KUHN	2880 N 55 W			
Secretary	JOHN PETERSON	11 IDAHO FALLS	IDAHO		83402
Director	FRANK VANDERSTOOT	"			

<b>5. Organized Under the Laws of:</b>  IDAHO C 102825	<b>6.</b> <div style="display: flex; justify-content: space-between;"> <div>           Signature              Name (Typed or Printed) <u>DAVID KUHN</u> </div> <div>           Date <u>6/7/06</u>             Title <u>President</u> </div> </div>
---	--

Issued 05/01/2006

**Do Not Tape or Staple**

200607004034