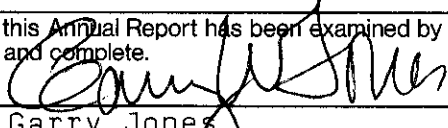
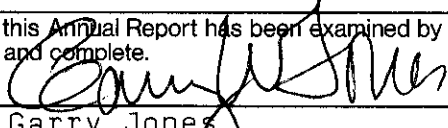
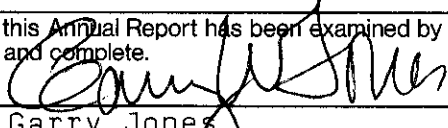


No. 025792 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 31 AM 10:41	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 025792 LEWISTON GOLF AND COUNTRY CLUB, CRAIG THOMAS 3985 COUNTRY CL DR LEWISTON, IDAHO 83501	2. Registered Agent and Office CRAIG THOMAS 3985 COUNTRY CLUB DRIVE LEWISTON, IDAHO 83501 3. Incorporated Under The Laws of JUL 31 1987 STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 20%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Garry Jones</td> <td>P. O. Box 854</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> <tr> <td>Secretary: Margaret Spencer</td> <td>4018 Fairway Dr.</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> <tr> <td>Directors: Gerald Cran</td> <td>3935 Lakeview Dr.</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> <tr> <td>James Baxter</td> <td>2026 Carol Dr.</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> <tr> <td>John McBee</td> <td>1734 Burrell Ave.</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Garry Jones	P. O. Box 854	Lewiston, Idaho	83501		Secretary: Margaret Spencer	4018 Fairway Dr.	Lewiston, Idaho	83501		Directors: Gerald Cran	3935 Lakeview Dr.	Lewiston, Idaho	83501		James Baxter	2026 Carol Dr.	Lewiston, Idaho	83501		John McBee	1734 Burrell Ave.	Lewiston, Idaho	83501	
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5. Nature of Business Private Country Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Garry Jones </td> <td style="width: 40%;"> Date 7-21-87 Title President </td> </tr> </table>		Signature  Name (Typed or Printed) Garry Jones	Date 7-21-87 Title President																												
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