

No. W 46661

Due no later than January 31, 2007

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PIN, LLC
 BURKE HANSEN
 1717 E CHISHOLM DR
 NAMPA, ID 83687

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 1717 E CHISHOLM DR
 NAMPA, ID 83687

NO FILING FEE IF
 RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	John Rice	1528 N. Dragonfly	Eagle	ID	83616
Member	Burke Hansen	5970 N. Cape Arago Pl.	Garden City	ID	83714

5. Organized Under the Laws of:
 IDAHO
 W 46661

6.

Signature

Date

01/07/07

Name

(Typed or
Printed)

John Rice

Title

Member

Issued 11/01/2006

Do Not Tape or Staple

200701008846