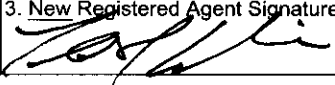
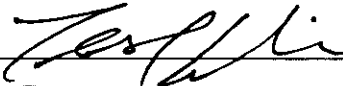
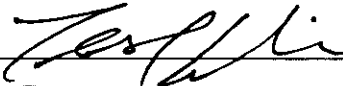
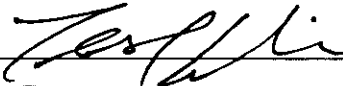


|                                                                                                                                                                                   |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 106303</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2001<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>SICW, INC.<br>SAMUEL LEGGETT<br>115 PLYMOUTH ST<br><br>CALDWELL, ID 83605 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>SAMUEL LEGGETT</del> <b>TODD WILSON</b><br>115 PLYMOUTH ST<br><br>CALDWELL, ID 83605<br><br>3. New Registered Agent Signature<br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name             | Street or P.O. Address | City     | State | Zip   |
|-------------|------------------|------------------------|----------|-------|-------|
| President:  | Richard Barkett  | 17164 SE 58th St.      | Bellevue | WA    | 98006 |
| Secretary:  | Samuel Leggett   | 2740 Starcrest Dr.     | Boise    | ID    | 83712 |
| Directors:  | Steven Groninger | 1671 Buena Vista St.   | Ventura  | CA    | 93001 |
|             | Jamie Colbourne  | 8447 Ridge Rd          | Bellevue | WA    | 98004 |
|             | Samuel Leggett   | 2740 Starcrest Dr.     | Boise    | ID    | 83712 |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                    |                                                              |                        |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 106303                                     | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/7/01</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>TODD J. WILSON</u></td> <td>Title <u>Act. MGR.</u></td> </tr> </table> | Signature  | Date <u>6/7/01</u> | Name <small>(Typed or Printed)</small> <u>TODD J. WILSON</u> | Title <u>Act. MGR.</u> |
| Signature  | Date <u>6/7/01</u>                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                    |                                                              |                        |
| Name <small>(Typed or Printed)</small> <u>TODD J. WILSON</u>                                 | Title <u>Act. MGR.</u>                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                    |                                                              |                        |

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Do Not Tape or Staple